# Our Lady of Pillar Convent School, Jodhpur <br> Class - X, Paper Pattern - 2023-2024 <br> ENGLISH 

## Periodic Test 1

Marking Scheme 30 marks

## Section A

Reading Comprehension (Word limit 230-250 words)

Q1.
SectionB Writing Skills
Q2.AsPer Syllabus
SectionC Grammar
Q3.Edit the sentence /
.Gap filling

6Q x 1=6 mark=6 Marks

5 Marks

6 Q x1=6 6 marks

SectionDLiterature
Q4. Reference to Context
3Q x 1 Mark=3 Marks
Q6. Short Answer Question
Q7. Long Answer Question

2Q x 3 Mark=6 Marks
1Q x 4 Mark=4 Marks

## PERIODIC TEST 2/ PRE-BOARD 1/PRE-BOARD 2

Section A
Reading Skills
I. Reading Comprehension through Unseen Passage

20 Marks

1. Discursive passage of 400-450 words. (10 marks)
2. Case-based factual passage (with visual input- statistical data, chart etc.) of 200-250 words. (10 marks)
(Total length of two passages to be 600-700 words)
Multiple Choice Questions / Objective Type Questions, and Short Answer Questions (to be answered in 30-40 words) will be asked to assess comprehension, interpretation, analysis, inference, evaluation and vocabulary.

Section B
II Grammar Writing Skills and Grammar
10 Marks

- Determiners
- Tenses
- Modals
- Subject - verb concord
- Reported speech
- Commands and requests
- Statements
- Questions


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3. The courses at the secondary level seek to cement high professional grasp of grammatical items and levels of accuracy. Accurate use of spelling, punctuation and grammar in context will be assessed through Gap Filling/ Editing/Transformation exercises. Ten out of 12 questions will have to be attempted.

III Writing Skills 10 marks
4. Writing a Formal Letter based on a given situation, in 100-120 words. One out of two questions is to be answered.

5 marks
5. Writing an Analytical Paragraph in100-120 words on a given Map / Chart / Graph / Cue/ s . One out of two questions is to be answered.

5 marks

## Section C 40 Marks Language through Literature

IV. Reference to the Context

$$
\text { (5+5 = } 10 \text { Marks) }
$$

6. One extract out of two from Drama / Prose.

## 7. One extract out of two from poetry

Multiple Choice Questions / Objective Type Questions Very Short Answer Questions (one word/ One sentence), Short Answer Questions (to be answered in 30-40 words) will be asked to assess inference, analysis, interpretation, evaluation and vocabulary.
V. Short \& Very Long Answer Questions

30 Marks
8. Four out of Five Short Answer Type Questions to be answered in 40-50 words from the book FIRST FLIGHT to assess interpretation, analysis, inference and evaluation. 4x3=12 marks
9. Two out of Three Short Answer Type Questions to be answered in 40-50 words each from FOOTPRINTS WITHOUT FEET to assess interpretation, analysis, inference and evaluation. 2x3=6 marks
10.One out of two Long Answer Type Questions from FIRST FLIGHT to be answered in about 100-120 words each to assess creativity, imagination and extrapolation beyond the text and across the text. This canbe a passage-based question taken from a situation/plot from the text.

6 marks
11.One out of two Long Answer Type Questions from FOOTPRINTS WITHOUT FEET, on theme or plot involving interpretation, extrapolation beyond the text and inference or character sketch to be answered in about 100-120 words.

# Our Lady of Pillar Convent School, Jodhpur Class - X, Paper Pattern - 2023-2024 <br> Hindi 

PT - I
प्रश्नों के प्रकार
भाग (क)

1. अपठित गद्यांश(बहुवैकल्पिक प्रश्न) 5

भाग (ख) व्यावहारिक व्याकरण
2. रचना की दृश्टि से (बहुवैकल्पिक प्रश्न) 4 वाक्य रूपातरण
(पाँच में से चार करें)
3. समास (बहुवैकल्पिक प्रश्न) (पाँच में से चार प्रश्न करें)
4. मुहावरे

2
2
2

भाग (ग) साहित्य
5. पाठ्यपुस्तक स्पर्श भाग-2 से

3
निर्धारित पाठों के आधार पर
प्रश्न पूछे जाएँगे।
6. पाठ्यपुस्तक स्पर्श भाग -2 से

2
3
6
निर्धारित पाठों के आधार पर
प्रश्न पूछे जाएँगे।
(2 प्रश्न करें)

# Our Lady of Pillar Convent School, Jodhpur <br> Class - X, Paper Pattern - 2023-2024 

कक्षा 10 वीं हिंदी 'ब' (कोड स. 085)- परीक्षाओं हेतु पाठ्यक्रम विनिर्देशन 2023-24

- प्रश्नपत्र दो खंडों, खंड 'अ' और 'ब' में विभक्त होगा।
- खंड 'अ' में 45 वस्तुपरक प्रश्न पूछे जाएँगे, जिनमें से केवल 40 प्रश्नों के ही उत्तर देने होंगे।
- खंड 'ब' में वर्णनात्मक प्रश्न पूछ जाएँगे। प्रश्नों में उचित आंतरिक विकल्प दिए जाएँगे।
- भारांक-\{80(वार्षिक परीक्षा)+ 20 (आंतरिक परीक्षा)
निर्धारित समय- 3 घंटे
भारांक- 80


|  |  | खंड - ब (वर्णनात्मक प्रश्न) | 40 |
| :---: | :---: | :---: | :---: |
| 4 | पाठ्यपुस्तक स्पर्श, भाग-1 |  |  |
|  | 1 | स्पर्श (गद्य खंड) से निर्धारित पाठों के आधार पर तीन में से दो प्रश्न पूछे जाएँगे। (3 अंक $\times 2$ प्रश्न) (लगभग 60 शब्द) | 06 |
|  | 2 | स्पर्श (काव्य खंड) से निर्धारित पाठों के आधार पर तीन में से दो प्रश्न पूछे जाएँगे। (3 अंक $\times 2$ प्रश्न) (लगभग 60 शब्द) | 06 |
|  | पूरक पाठ्यपुस्तक संचयन भाग - 1 |  | 06 |
|  | पूरक पाठ्यपुस्तक संचयन के निर्धारित पाठों से तीन में से दो प्रश्न पूछे जाएँगे, जिनका उत्तर लगभग 60 शब्दों में देना होगा। (3 अंक $\times 2$ प्रश्न) |  | 06 |
| 5 | लेखन |  | 22 |
|  | i | संकेत बिंदुओं पर आधारित समसामयिक एवं व्यावहारिक जीवन से जुड़े हुए किन्हीं तीन विषयों में से किसी एक विषय पर लगभग 120 शब्दों में अनुच्छेद लेखन। ( 6 अंक $\times 1$ प्रश्न) (विकल्प सहित) | 06 |
|  | ii | अभिव्यक्ति की क्षमता पर केंद्रित व्यावहारिक विषयों में से किसी एक विषय पर लगभग 120 शब्दों में अनौपचारिक पत्र। (6 अंक $\times 1$ प्रश्न) | 06 |
|  | iii | चित्र वर्णन- चित्र में दिखाई दे रहे दृश्य /घटना का कल्पनाशक्ति से लगभग 100 शब्दों में वर्णन। (विचारों का वर्णन स्पष्ट रूप से चित्र से ही संबद्ध होना चाहिए) (बिना किसी विकल्प के) | 05 |
|  | iv | दी गई परिस्थितियों के आधार पर संवाद लेखन। (लगभग 100 शब्दों में) (विकल्प सहित) | 05 |
| कुल |  |  | 80 |

# Our Lady of Pillar Convent School, Jodhpur 

## Class - X, Paper Pattern - 2023-2024 <br> Mathematics

Periodic Test-1
Maximum Marks :30

| Section | Type of Questions | Number of <br> Questions | Marks Per <br> Question | Total |
| :---: | :---: | :---: | :---: | :---: |
| A | Very Short Solution <br> Based Questions | 08 | 01 | 08 |
| B | Short Solution Based <br> Question-I | 02 | 02 | 04 |
| C | Short Solution Based <br> Question-II | 03 | 03 | 09 |
| D | Long Solution Based <br> Question | 01 | 05 | 05 |
| E | Case Study Based <br> Questions | 01 <br> $(3$ sub parts) | $01+01+02$ | 04 |
|  |  | 15 |  | 30 |

PERIODIC TEST 2/ PRE-BOARD 1/PRE-BOARD 2

| Section | Type of <br> Questions | Number of <br> Questions | Marks Per <br> Question | Total |
| :---: | :--- | :---: | :---: | :---: |
| A | Very Short <br> Solution Based <br> Questions(18 <br> MCQ Type and 2 <br> Assertion- <br> Reason type) | 20 | 01 | 20 |
| B | Short Solution <br> Based Question- <br> I(Internal choice <br> in any 2 <br> questions) | 05 | 02 | 10 |
| C | Short Solution <br> Based Question- <br> II (Internal <br> choice in any 2 <br> questions) | 06 | 03 | 18 |
| D | Long Solution <br> Based Question <br> (Internal choice <br> in any 2 | 04 | 05 | 20 |
| E | questions) | Case Study <br> Based Question <br> Internal choice | $03(3$ sub parts <br> each) | $01+01+02$ |

# Our Lady of Pillar Convent School, Jodhpur 

Class - X, Paper Pattern - 2023-2024

|  | in 2 marks <br> question) | 38 |  | 80 |
| :--- | :---: | :---: | :---: | :---: |
|  |  |  |  |  |

## SCIENCE

PT-1
M.M: $\mathbf{3 0}$

Time 1 Hr.

| Sr. No. | Section | No. Of <br> questions | Marks of each <br> question | Typology | Total Marks |
| :---: | :---: | :--- | :--- | :--- | :---: |
| 1. | A | 12 | 1 | (i) MCQ's <br> (ii)Assertion- <br> Reason <br> (iii)Diagram <br> based/Graph <br> based | $\mathbf{1 2}$ |
| 2. | B | 2 | 2 | Short answer <br> type-1 | 4 |
| 3. | C | 3 | 3 | Short answer <br> type-2 | $\mathbf{9}$ |
| 4. | D | 1 | 5 | Long answer <br> type | $\mathbf{5}$ |
| Total |  | 18 |  | $\mathbf{3 0}$ |  |

PERIODIC TEST 2/ PRE-BOARD 1/PRE-BOARD 2

| Sr. No. | Section | No. of <br> questions | Marks of <br> each <br> question | Typology | Total marks |
| :---: | :---: | :--- | :--- | :--- | :---: |
| 1. | A | 20 | 1 | (i) MCQ's <br> (ii)Assertion- <br> Reason <br> (iii) As in PT 01 | 20 |
| 2. | B | 6 | 2 | short answer questions | 12 |
| 3. | C | 7 | 3 | short answer questions | 21 |
| 4. | D | 3 | 5 | long answer questions. | 15 |
| 5. | E | 3 | 4 | case-based/data -based <br> questions with 2 to 3 short <br> sub-parts. | 12 |
| Total |  |  | 39 |  |  |

- THERE IS NO OVERALL CHOICE IN PAPER WHEREAS INTERNAL CHOICES WILL BE GIVEN.


## Our Lady of Pillar Convent School, Jodhpur

## Class - X, Paper Pattern - 2023-2024 <br> Social Science

## PERIODICTEST - I

| SECTION | Type of Question | No. of Questions | Marks Per <br> Question | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| A | Objective type questions | 09 | 01 | 09 |
| B | Very Short Answer type <br> questions | 02 | 02 | 04 |
| C | Short Answer type questions <br> (Internal Choice) | 02 | 03 | 06 |
| D | Long Answer type questions <br> (Internal Choice) | 01 | 05 | 05 |
| E | Case/Source based questions | 01 (a,b,c part) | $01+01+02$ | 04 |
| F | Map based questions | 01 | $01+01$ | 02 |

PERIODIC TEST 2/ PRE-BOARD 1/PRE-BOARD 2

| Section | Type of Question | No. of <br> Questions | Marks Per <br> Question | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| A | Objective type questions <br> (Q.No.01 to 20) | 20 | 01 | 20 |
| B | Very Short Answer <br> Questions (Q.No.21 to 24) <br> Internal Choice | 04 | 02 | 08 |
| C | Short Answer Questions <br> (Q.No.25 to 29) Internal <br> Choice | 05 | 03 | 15 |
| D | Long Answer Questions <br> (Q.No.30 to 33) Internal <br> Choice | 04 | 05 | 20 |
| E | Case/Source based <br> questions (Q.No.34 to 36) | 03 | 04 | 12 |
| F | Map based Questions <br> Q.No.37.(a) History <br> (b) Geography | 01 <br> (02 Question <br> from History) <br> (03 Questions <br> from <br> Geography) | $02+03$ | 05 |
|  | ( Total | 80 |  |  |

## Our Lady of Pillar Convent School, Jodhpur

## Class - X, Paper Pattern - 2023-2024

IT
Periodic Test 1

| Sections |  |  | No. of Questions | Marks |
| :---: | :---: | :---: | :---: | :---: |
| A | Objective Type | Fill in the Blanks <br> True/ False <br> Multiple Choice Questions | 5 (Any Four) <br> 5 (Any Four) <br> 5 (Any Four) | $\begin{aligned} & 04 \times 1 \text { Mark }=04 \text { Marks } \\ & 04 \times 1 \text { Mark }=04 \text { Marks } \\ & 04 \times 1 \text { Mark }=04 \text { Marks } \end{aligned}$ |
| B | Subjective <br> Type | Very Short Answer Questions | 4 | $04 \times 2$ Marks=08 Marks |
|  |  | Short Answer Questions | 2 | $02 \times 3$ Marks=06 Marks |
|  |  | Long/ Essay type Question | 1 | $01 \times 4$ Marks=04 Marks |
| Total Marks: 30 |  |  |  |  |

## PERIODIC TEST 2/ PRE-BOARD 1/PRE-BOARD 2

| Sections |  |  | No. of Questions | Marks |
| :---: | :---: | :---: | :---: | :---: |
| A | Employability Skills | Objective Type Questions | $\begin{array}{\|l\|} \hline 06 \\ \text { (any four) } \\ \hline \end{array}$ | $4 \times 1$ = 04 Marks |
|  |  | Short Answer Questions | $\begin{aligned} & 05 \\ & \text { (any three) } \end{aligned}$ | $3 \times 2=06$ Marks |
| B | Vocational Skills (Subject Skills) | Objective Type Questions | $\begin{array}{\|l\|} \hline 24 \\ \text { (any twenty) } \\ \hline \end{array}$ | $20 \times 1=20$ Marks |
|  |  | Short Answer Questions | $\begin{array}{\|l\|} \hline 06 \\ \text { (any four) } \\ \hline \end{array}$ | $4 \times 2=08$ Marks |
|  |  | Long/Essay type Question | $\begin{array}{\|l} \hline 05 \\ \text { (any three) } \end{array}$ | $3 \times 4=12$ Marks |
| Total Marks: 50 |  |  |  |  |

MORAL SCIENCE
Half Yearly and Annual Examination

| Section | Type of Questions | No of Questions | Marks Per Question | Total Marks |
| :--- | :--- | :---: | :---: | :---: |
| A | Objective type questions <br> (MCQ \& True/False) | 05 | 01 | $05 \times 1=05$ |
| B | Short Answer type questions | 04 | 03 | $04 \times 3=12$ |
| C | Long Answer type questions <br> (Internal Choice) | 04 | 04 | $04 \times 4=16$ |
| D | Write the Prayer | 01 | 05 | $01 \times 5=05$ |
| E | Situation based Question | 03 | 04 | $03 \times 4=12$ |
|  |  |  | Total | $\mathbf{5 0}$ |

